

### SYLLABUS SECOND PERIODICAL ASSESSMENT, 2025-26 CLASS - VIII

Subject: English Language And Literature

Time: 90 minutes M.M.40

Section A: Reading Skills 10 marks

**Unseen Comprehension** 

Section B: Writing Skills and Grammar 15 marks

Paragraph Writing

**Diary Entry** 

Modals Part 1&2

The Passives Prepositions

Section C: Literature 15 marks

A Tale of Valour Somebody's Mother I too had a Dream

The Case of the Fifth Word

#### **QUESTION PAPER FORMAT**

| SECTION          | QN. | QUESTION TYPE               | MARKS |
|------------------|-----|-----------------------------|-------|
|                  | NO. |                             |       |
| Section A        | I   | ONE Unseen Comprehension    | 10    |
| (Reading         |     | Passage                     |       |
| Skills)          |     |                             |       |
| Section B        | II  | Diary Entry                 | 3     |
| (Writing         |     | Paragraph Writing           |       |
| Skills and       | III | Modals 1&2                  | 12    |
| Grammar)         |     | The Passives                |       |
|                  |     | Prepositions                |       |
| <b>Section C</b> | IV  | RTC                         | 5     |
| (Literature)     | V   | Questions Answers (SAQ/LAQ) | 10    |

Total = 40

Subject: Science

Time: 90 minutes M.M.40

| Chapter<br>Number | Name of the chapter                              | Marks |
|-------------------|--|-------|
| 2                 | The Invisible Living World: Beyond our naked Eye | 20    |
| 3                 | Health: The Ultimate Treasure                    | 20    |

#### Weightage of Marks:

| S. No. | Marks | No. of questions | Type of questions   | Total Marks |
|--------|-------|------------------|---------------------|-------------|
| 1      | 1     | 10               | Objective type      | 10          |
| 2      | 2     | 4                | Short answered type | 08          |
| 3      | 3     | 4                | Short answered type | 12          |
| 4      | 5     | 2                | Long answered type  | 10          |

#### Note:

- Students are requested to do an exhaustive reading of the Text book.
- Objective type questions will include MCQs (Multiple Choice Questions), Case-based Questions (One word/sentence).

### **Subject: Mathematics**

Time: 90 minutes M.M.40

Academic performance of the learner will be evaluated on the basis of understanding of the concepts and application of acquired mathematical skills.

Chapter 1 A Square and A Cube 14 marks
Chapter 4 Quadrilaterals 26 marks

| No. of Questions | × | Marks |   |    |
|------------------|---|-------|---|----|
| 10               | × | 1     | = | 10 |
| 3                | × | 2     | = | 06 |
| 2                | × | 3     | = | 06 |
| 2                | × | 4     | = | 08 |
| 2                | × | 5     | = | 10 |
|                  |   |       |   |    |
| Total Marks      |   |       | = | 40 |
|                  |   |       |   |    |

**Subject: Social Science** 

Time: 90 minutes M.M.40

### Geography (10 marks)

Chapter 1 – Natural Resources and Their Use

#### History (10 marks)

Chapter 2 – Reshaping India's Political Map

#### Civics (10 marks)

Chapter 5 - Universal Franchise and India's Electoral System

#### **Economics (10 marks)**

Chapter 7 - Factors of Production

**Design of the question paper:** 

| Type of Question      | Marks | No. of Question | Total |
|-----------------------|-------|-----------------|-------|
| Very short questions  | 1     | 10              | 10    |
| Brief questions       | 2     | 2               | 4     |
| Short Questions       | 3     | 2               | 6     |
| Source based question | 4     | 2               | 8     |
| Long answers          | 5     | 2               | 10    |
| Map/diagram           | 2     | 1               | 2     |
| Total                 |       |                 | 40    |

**Note**: - Students are requested to do an exhaustive reading of the text books and also prepare the relevant diagrams and map work done in the note books.

### Subject: Sanskrit

Time: 90 minutes M.M.40

# ।.<u>अपठित गद्यांश - 5 अंक</u>

### 2. <u>व्याकरण- 10अंक</u>

प्रत्यय, उपसर्ग,

तत् सर्वनाम शब्द ( तीनो लिंगो में ),

धातु रूप (लट् लकार /लृट् लकार)

संज्ञा शब्द रूप ( नपुंसकलिंग )

### 2.संस्कृत साहित्य -15 अंक

पाठ- ५ गीता स्गीता कर्तव्या

पाठ- 6 डिजिभारतम् - युगपरिवर्तनम्

( शब्दार्थ , श्लोक अनुवाद , गद्यांश हिंदी अनुवाद , एकपदेन प्रश्न ,पूर्ण वाक्येन् प्रश्न, पठित गद्यांश , रिक्त स्थान पूर्ति <u>।)</u>

### 4. रचनात्मक लेखनम - 10अंक

- चित्र वर्णनं
- संवाद -लेखनं
- श्रीमद् भागवतगीतायाम पञ्चवाक्यानि लिखत 🛭

# नोट:-(अभ्यास पुस्तिका और पुस्तिका में करवाया गया संपूर्ण कार्य )

Subject: Hindi

Time: 90 minutes M.M.40

# अपठित पद्यांश (5 अंक) व्याकरण (12 अंक)

- प्रत्यय
- स्वर संधि यण एवं अयादि
- वाक्य शोधन

## साहित्य (15 अंक)

- पाठ- दो गौरैया (कहानी)
- पाठ- कबीर के दोहे
- पाठ- एक टोकरी भर मिट्टी (कहानी)

# रचनात्मक लेखन (8 अंक)

- अनौपचारिक पत्र
- विज्ञापन लेखन

#### प्रश्न पत्र प्रारूप-

- खंड क- बहुविकल्पीय प्रश्न/अति लघुरात्तमक प्रश्न
- खंड ख- ट्यावहारिक ट्याकरण
- खंड ग- पाठ्य पुस्तक- मल्हार
- खंड घ- रचनात्मक लेखन

Subject: French

Time: 90 minutes M.M.40

Chapter 4- On Voyage

Chapter 5- Bon Voyage

Chapter 6- Des nouvelles de Lyon

### Section A- Compréhension Écrite (5)

• Unseen passage

### Section B- Litérature (12)

- Means of transport
- French trains
- Tissues and materials
- Public places in the city
- Vêtements

### **Section C- Grammaire (15)**

- Prepositions
- Preposition of places
- Past perfect tense
  - With verb Avoir
  - With verb Être

### Section D- Expréssion Écrite (8)

- Dialogue writing
- Translation